

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee

**Place:** The Guildhall, Market Place, Salisbury, Wiltshire, SP1 1JH

**Date:** Wednesday 26 January 2022

**Time:** 11.00 am

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Please direct any enquiries on this Agenda to Lisa Alexander, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email [lisa.Alexander@wiltshire.gov.uk](mailto:lisa.Alexander@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Membership:**

Cllr Allison Bucknell  
Cllr Trevor Carbin

Cllr Nic Puntis

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## **Substitutes:**

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### **Covid-19 safety precautions for public attendees**

To ensure COVID-19 public health guidance is adhered to, a capacity limit for public attendance at this meeting will be in place.

You must contact the officer named on this agenda no later than 5pm on Wednesday 9 November 2021 if you wish to attend this meeting. Places will be allocated on a first come first served basis.

To ensure safety at the meeting, all members of the public are expected to adhere to the following public health arrangements to ensure the safety of themselves and others:

- Do not attend if presenting symptoms of, or have recently tested positive for, COVID-19
- Follow one-way systems, signage and instruction
- Maintain social distancing
- Wear a face-mask (unless exempt)

Where it is not possible for you to attend due to reaching the safe capacity limit at the venue, alternative arrangements will be made, which may include your question/statement being submitted in writing.

### **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1       **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2       **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3       **Procedure for the Meeting** (*Pages 7 - 14*)

The Chairman will explain the attached procedure for the members of the public present.

4       **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5       **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6       **Exclusion of the Public**

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting to view recorded bodycam evidence provided by the Police, because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in Paragraph 1 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

7       **Licensing Application** (*Pages 15 - 20*)

To consider and determine an Application by Wiltshire Police for a Review of the Premises Licence in respect of New Inn, 10-16 High Street, Amesbury, Wiltshire, SP4 7DL.

7a       **Appendix 1 - Current Premises Licence** (*Pages 21 - 30*)

7b       **Appendix 2 - Amended Appendix to Application** (*Pages 31 - 36*)

7c       **Appendix 3 - Letter to Police** (*Pages 37 - 40*)

7d **Appendix 4 - Police Response to Letter** (*Pages 41 - 42*)

7e **Appendices 5, 5a & 5b - Application & Evidence for a Review by Wiltshire Police** (*Pages 43 - 252*)

Appendix 5 - Application for a Review by Wiltshire Police

Appendix 5a - Evidence in support of Application for Review

Appendix 5b - Evidence in support of Application for Review

8 **Appendices 6a - 6l- Relevant Representations** (*Pages 253 - 280*)

Appendix 6a - Rep 1 – Church Street, Amesbury

Appendix 6b - Rep 2 – Church Street, Amesbury

Appendix 6c - Rep 3 – Church Street, Amesbury

Appendix 6d - Rep 4 – Kitchener Road, Amesbury

Appendix 6e - Rep 5 – Salisbury Street, Amesbury

Appendix 6f - Rep 6 – Salisbury Street, Amesbury

Appendix 6g - Rep 7 – Seymour Gardens, Amesbury

Appendix 6h - Rep 8 – Kitchener Road, Amesbury

Appendix 6i - Rep 9 – On behalf of Beechwood Court

Appendix 6j - Rep 10 – High Street, Amesbury

Appendix 6k - Mrs Linda Holland, Licensing Manager, Wiltshire Council Licensing Authority

Appendix 6l - Mrs Vicky Brown, Senior Environmental Health Officer, Wiltshire Council Environmental Protection and Control

9 **Appendix 7 - Location Plan of Premises and surrounding area** (*Pages 281 - 282*)